

PANCHAYAT RAJ & RURAL DEVELOPMENT (PROGS II) DEPARTMENT**G.O.Rt.No.858**

Registered No. HSE-49/2016

Dated:19.10.2022Read the following:-

1. From the ENC, PR, A.P., Vijayawada eoffice file PRR03-32021/13/2022-G-PRED.
2. G.O.Rt.No.3897, Finance (FMU – PR & RD) Dept., Dt.17.10.2022.

ORDER:-

In pursuance of the G.O. second read above, administrative sanction orders are hereby accorded for an amount of Rs.51,00,00,000/- (Rupees fifty one crores only) from the B.E. provision 2022-23 in relaxation of quarterly regulation orders (lender's share received from the Government of India along with the corresponding State share) towards meeting the expenditure under APRRP.

Sl. No	Head of Account	Charg ed/ Voted	Provision in BE 2022-23	Addl. Amount sanction appror-	Amount re- appro-	Total provision in BE	Amount already authorized	Amount authoriz ed now	(Rs. in lakhs)
									Balance amount available
No.65	AMARAVATI, TUESDAY, NOVEMBER 25, 2022								G.1302
Scheme Name	: AIIIB (Asian Infrastructure Investment Bank) – Andhra Pradesh Rural Road Project								
Procedure for drawl of funds	: Detailed Voucher Bill								
Drawing Officer	: Concerned DDO								
1 4515001010 309530531	V	45,600.00	0.00	0.00	45,600. 00	29,315. 00	5,100. 00	11,185. 00	
Total		45,600.00	0.00	0.00	45,600. 00	29,315. 00	5,100. 00	11,185. 00	

2. The Engineer-in-Chief, PR, A.P., Vijayawada is requested to take further necessary action, accordingly.

3. This order issues with the concurrence of Finance (FMU – PR & RD) Dept. vide their U.O. No.FIN01-FMU0BES(PPRD)/4/2021-FMU-PRRDRWS, Dated:18.10.2022 (Computer No:1445800)

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**GOPAL KRISHNA DWIVEDI
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Engineer-in-Chief, PR, A.P., Vijayawada

Copy to:-

The Director of Treasuries & Accounts, A.P., Ibrahimpatnam, Vijayawada.

The Director of Works & Accounts, A.P., Ibrahimpatnam, Vijayawada.

The Pay & Accounts Officer, A.P., Ibrahimpatnam, Vijayawada.

The Accountant General, A.P., Vijayawada.

The Finance (FMU – PR & RD) Dept.

Sc/Sf

//FORWARDED :: BY ORDER//

S. M. S/L
SECTION OFFICER